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day at 5pm for the following Tuesday  
1. Submissions must be e-mailed to  
e faxed to (435) 637-2716 and should

## PLEASE CHECK YOUR AD

The SUN ADVOCATE makes every effort to avoid errors. We ask that you check your ad the FIRST day it appears and immediately report any error to the Legal Advertising Department by calling 435-637-0732. We cannot be responsible for more than one day's incorrect insertion if you do not call the error to our attention. Thank you.

Incoming

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## NOTICE OF HEARING

Pursuant to the provisions of Section 57-5-7.5, Utah Code annotated, Notice is hereby given that the Board of County Commissioners of Carbon County, Utah, will hold a public hearing at a meeting to be held Wednesday June 16, 2010 at 4:30 PM in the Commission Chamber of the Courthouse, Price, Utah for the purpose of review and possible approval of a Zone Change from WS to MR and Conditional Use Permit to construct and operate two gas wells in the SESE, Sec. 9, T15S, R08E, ConocoPhillips Company



## TO CREDITORS

is P.O. Box 481, Price, UT 84501 has been appointed the Estate of Joseph B. Garnier in Seventh County, State of Utah, in Case No. 103700017. List be addressed to Bernie Morris, c/o Christian e 3, Price, UT 84501, and must be presented date of the first publication of the notice or be

n Advocate June 3, 10 and 17, 2010

## HEARING NOTICE

Public Hearing for the 2009-2010 Revised, 185 East Main, Price, Utah in the City Council at 6:00 p.m. during a Regularly Scheduled City

/s/ Laurie Tryon  
City Recorder

n the Sun Advocate June 3, 2010

## PUBLIC NOTICE LINGTON CITY CEMETERY

ellington City will begin a post Memorial Day cem- 2010. All shepherd hooks, flowers and other décor e that date.

Ken Powell, City Recorder

d in the Sun Advocate June 3, 2010

## NOTICE OF HEARING

ns of Section 57-5-7.5, Utah Code annotated, Notice : Board of County Commissioners of Carbon County, hearing at a meeting to be held Wednesday June 16, the Commission Chamber of the Courthouse, Price, f review and possible approval of a request for a CUP eorological tower in the SE/4 of Sec. 15, T13S, R07E,

ATTEST:

ROBERT P. PERO, COUNTY CLERK

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